# BETHEL COLLEGE MONTHLY 

Newton, Kansas

April, 1934

Why Sing<br>By W. H. Hohmann

Bethel Debaters Undefeated in Pi Kappa Delta Tournament

Germany's View of Hitler<br>By Dr. J. R. Thierstein

Summer School Announcement

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## BETHEL

Dear Bethel, oft of thee we're thinking, And mem'ries fond come trooping by;
The tireless stars may cease their blinking,
But thoughts of thee shall never die;
And tho' the years steal swiftly o'er us, And winter comes with biting sting,
Our hearts with youth's undaunted chorus,
Shall e'er with praise of Bethel ring.

## BETHEL COLLEGE MONTHLY

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## SPRING

When the warm sun that brings
Seed-time and harvest, has returned again,
'Tis sweet to visit the still wood, where springs
The first flower of the plain.
-Longfellow
When through the twigs the farmer tramps, And troughs are chucked beneath the trees, And fragrant hints of sugar-camps
Astray in every breeze -
When early March seems middle May,
The spring is coming round this way.

> -Riley.


## «» Alumni and Ex-Students Notes

For contributions sent in we are grateful. Keep us informed about yourself and your friends for others want to know about you; besides, if you send in the information it is sure to be true to the facts. We try to bring you the news as correctly as possible but if these columns had contained only such items that alumni and ex-students sent in you would not have gotten very much news so far. We have to gather news from other papers, from other people, and from our own knowledge of what has taken place. If at any time we report anything incorrectly we shall appreciate it if you will send in your correction. And send more news, if you can.

In the March issue of the Bethel College Monthly there were several mistakes. The name Mina Rempel Hansen should be spelled Minna; D. S. Thiesen spells his name with one s, not with two, as the item in these columns had it; Otto B. Loewen should be Otto B. Lowen, since the e has been dropped. Then also, the information that Mr. Lowen had given up his position at Ottawa University is not true to fact. Mr. Lowen was ill but we are glad to report is back at work again.

Helen Riesen Goertz, Alumni Editor. Bethel College, Newton, Kansas. Phone: 13 K 11.

Born on March 16 to John Buller Jr. (C. '28) and Mrs. Buller a son whom they have named John Beverly. Does this mean that the young gentleman changes his father's name to John Buller, Sr. ?

Loyal Northcott, pastor at Rosalia, Kansas has accepted a call to a church in the suburbs of Kansas City. Mr. and Mrs. Northcott (nee Ella Schaplowsky) left for their new pastorate the middle of last month.

Mrs. R. A. Goerz (Halstead 1893) of 401 E. 3rd St., Newton had to spend almost a week in March at the Bethel Hospital for treatment of an infected throat, but is back home again.

John Thut, instructor in Voice at Bethel from 1924-1927, now of the American Conservatory of Music, Chicago is scheduled
to appear in recital at Goshen College, Goshen, Indiana on April 19.

Rev. P. P. Wedel recently closed a series of meetings at the Pretty Prairie, Kansas Mennonite church.

Dr. E. E. Leisy (Ac. '09) has accepted a position to teach in the summer session of the Washington State University.

Mr. and Mrs. Okla Pittman of Stillwater, Oklahoma and daughter Elizabeth Ann spent their Easter vacation with her parents at Deer Creek. Mrs. Pittman was formerly Ruth Latschar (Mus. '26).

Rev. D. C. Ewert, formerly of Inman, has accepted the call of the Zion Mennonite Church at Belmont, Kansas.

Rev. J. H. Epp (Ac. '02 and '04) of Hillsboro, Kansas conducted a series of revival meetings at the Herold church near Bessie, Oklahoma the latter part of February.

Rev. and Mrs. Paul Wenger (C '33) sailed for India on February 23 from St. John, Newfoundland, Canada. A special gift received from their home church in Aberdeen, Idaho made it possible for them to return to the mission field after their furlough.

Walter B. Enns (C '27) and Florence Haury Enns (C. '29) of 726 Euclid Ave. McPherson, Kansas are the parents of a daughter born on March 24. They have named her Carol Haury.

Miss Dorothy Dester (C '33) returned home for Easter after spending some time with her sister Mrs. Lloyd Malm at Okmulgee, Oklahoma.

Albert D. Schmutz (Ac. and Mus. '07) of the music department at Kansas State Teachers College, Emporia came to Newton on March 27 to grade high school music pupils in a local contest.

Eric Penner and Margaret Garber Penner were callers on the college campus recently. Mr. Penner is principal of the Junior High School at Ransom, Kansas.

Mary Hess, (Mus. '24) who had been doing part time music work in the Hesston, Kansas schools, recently resigned that position to accept a position in Langdon, Kan-
sas where she is to teach public school music.
A. F. Van Meter and Stella Buhler Van Meter and daughter Merelene from Holyrood, Kansas spent Easter vacation with Mr. and Mrs. A. H. Buhler at Medford, Oklahoma.

Louise Royston, who has been seriously ill at the St. Francis Hospital in Wichita following an operation on March 17 for a kidney infection, was brought to her home on April 2 in an ambulance.

Ruby and Vera Young motored to Holton, Kansas for Easter Sunday to be the guests of Rev. and Mrs. C. F. Hartman. Miss Ruby read during the Easter program at the Holton Evangelical church.

Ruth Challans is teaching at Geuda Springs.

Dan E. Janzen of Hobart, Oklahoma and Walter S. Janzen spent Easter with their parents in Newton.

In the December number we reported that Marietta English teaches in Marriam, Kansas this winter; now we found an item in another paper stating that "Miss Marietta English who is teaching in the schools of Kansas City spent her Easter vacation with home folks. . ." We wonder which is true to the facts?

Miss Clara Latschar from Independence, Mo. arrived at her home in Deer Creek, Oklahoma the latter part of March to attend the funeral of her father who was buried March 30.

Mrs. Harold Wiens (nee Evelýn Ratzlaff) is living on a farm near Pond Creek, Oklahoma.

John Hohman is teaching his third term in Kaw City, Oklahoma.

Elizabeth Penner (C '28) spent Easter with Mr. and Mrs. Herbert R. Schmidt in Kansas City.

Margaret Wedel is at home with her parents on the college campus at present having given up her position at an Emporia hospital. Miss Wedel hopes to secure a teaching position and wants to be free to make applications. She specialized in Kindergarten and primary work.

Dr. J. H. Enns and Margaret Klassen Enns (Ac. '10) and son Jimmy returned from Fort Pierce, Florida and other southern points where they spent about three
months for the benefit of Dr. Enns' health. Dr. Enns has resumed his work as eye, ear, and nose specialist in Newton.

Miss Elizabeth Haury (C '32) was substitute teacher for Miss Williams in the Halstead schools when the latter received. an injury on her eye.

Mr. and Mrs. Walter Gaeddert moved. from 215 S. West Fifth to 431 West Fifth recently.

Miss Anne Buhler is again teaching school near her home at Medford, Oklahoma.

Mrs. W. J. Beverforden (nee Hannah Dick C '22) of 315 So. Pine, Newton went to Bethel Hospital on March 19 for medical treatment.

Max Shemer submitted to an operation at a hospital in San Diego, California for an acute attack of appendicits. The surgeon found the appendix in a gangrenous condition.

John P. Suderman (C '22) and Mabel Wedel Suderman (C'22) of Oraibi, Arizona are the parents of a daughter, Edith Elsie, born at Bethel Hospital, Newton on March 23.

Olin Krehbiel (Acad. '23) of California is to have charge of the Mennonite mission congregation at Wichita, Kansas, Rev. Krehbiel was called to his new position by the Western District home mission board.

Miss Katie Andres, (Acad. '23) teacher in District 32 east of Newton, brought a group of her students to the Herald office on March 24 to see the printery.

Ted Claassen (C '30) and Helen Yergler Claassen of 400 E. 3rd St., Newton, are the parents of a boy born March 19 who has been named David.
W. H. Ebersole (C. ' ${ }^{\prime} 6$ ) of 1402 Main St., Newton had to spend several days from March 13-17 at Bethel Hospital for treatment of sciatica.

Dr. T. O. Wedel (Acad. '10) has now taken up headquarters at 281 Fourth Ave., N. Y. City as secretary for college work in the Episcopal church.

Rev. A. Warkentin recently gave a series of Bible lectures at the Ebenezer church near Bluffton, Ohio.

The Harvey County Christian Endeavor Union held a rally at Hesston, Kansas on March 12. Ruby Young is president of this
organization. Lester McReynolds was in charge of devotionals.

Mr. and Mrs. Herbert R. Schmidt (Acad. '23, C. '27 and C. '25) of Kansas City spent the weekend of March 11 with friends on the Bethel College campus and home folks north of Newton.

Frances Goerz (C. '32) sang the soprano solos at the rendition of the "Seven last Words," on March 25 at the Newton City Auditorium.

Stainer's "Crucifixion" was sung by the combined choirs of the First Mennonite and the Christian Churches of Newton on Good Friday and on Easter Sunday. The soloists and the accompanists were all Bethelites. Mrs. Paul Bartsch (nee Esther Toevs Mus. '25) sang the soprano solos and Albert Ewert and Murray Hawley the bass solos, H. S. Janzen the tenor solos. Sister Helen Marie Bartsch served as organist and Lucille Hupp as pianist.
O. K. Galle (C. '24), president of the class that graduated ten years ago, recently paid a visit to the Bethel campus. He wished to check up on a few addresses of his classmates. Mr. Galle and his wife Sara Schmidt Galle (Acad. '21) are making Valley Center, Kansas their home. Mr. Galle taught till 1929. Then he looked for a job that would give him a chance to be out of doors more so he took up General Insurance until 1931 when he was able to get a carrier route in the Wichita, Kansas Post Office as an "extra". Since the government economy program has cut down on vacations of regular post office employees there is not much work for "extras" until summer time so Mr. Galle again sells insurance. The Galles have five children, four girls and one boy.

Dr. J. W. Kliewer (Halstead 1890) gave an illustrated lecture on Palestine in Goessel on March 23.

Walter H. Hohman (Acad. and Mus. '15), piano and Albert Ewert, bass and Linda Brown, accompanist gave a fifteen minute program over KFH Wichita on March 16.

Henry B. Buller and Anna Balzer Buller have a baby son, named William; but the news did not reach us until he is about six (?) months old.

Rudolf P. Wiens (C '29), who teaches at Pretty Prairie, is scoutmaster of a troup
of boys, twenty-two of whom recently received their badges at a program arranged for them in Hutchinson. Mr. Wiens spent his Christmas vacation at Berne, Indiana at the home of his brother Ferdinand. After the vacation Ferdinand came back to Kansas with his brother where he spent some time in the interest of the Mennonite Book Concern of which he is manager. Rudolf states that he is planning to go back to Berne again during his summer vacation.

Not many weeks ago there was excitement on the farm where Arnold Funk (Acad. '21) and Edna Ruth Loganbill Funk (Acad. '22) live. Fire broke out in one of the buildings which was now used for a chicken barn. For a while it was feared that other buildings might also burn but with the help of neighbors the fire was put out.
J. J. Richerts have moved from Goessel, Kansas to Wichita, Kansas. Mr. Richert is a brother to Uncle Davie.

Mrs. Margaret Frey, wife of Gustav Frey (C. '21), aged 44 years died at their home at Hillsboro, Kansas on March 11 following an illness of two years, which became critical about six months ago. She is survived by her husband and one daughter, Evangeline, aged 13 years. The funeral services were held on March 15 at the Tabor church near Goessel.

William H. Tangeman (Com. '04 and Acad. '09) has been made executive head of the Ontario, California plant of the General Electric company. Announcement of this in the Ontario paper carried a banner across the top of the first page making the announcement. Mr. Tangeman succeeds the late Earl H. Richardson. Mr. Tangeman has been placed as superintendent of the plant in direct charge of all operations. Mr. Tangeman joined the plant at Ontario in 1914 and since that time he has been successively head of the engineering department, the production department and, until Richardson's death, plant superintendent and second in command.

Albert Gaeddert (C. '32) has been ill recently missing about two weeks of school. It was a case of near pneumonia but did not quite develop into the real pneumonia.

Morris Hogan (C '33) was elected president of the Harvey County Young Demo-
cratic club at the organization meeting held at the Newton Chamber of Commerce assembly room on March 22. Robert Anderson (C '31) was elected vice-president. Oscar Loganbill (Acad. '24) was appointed a member of the committee which is to draw up a constitution and by-laws for the new organization.

A friend writes: "I have before me Emil W. Haury's (Acad. '23) latest publication on 'The Canyon Creek Ruin' etc., a 175 page book very handsomely printed with many plates and charts." Mr. Haury is planning to take a trip into Mexico in April to gather some data about Indian ruins. During May he plans to go to Cambridge, Mass. to take his finals for his Ph. D. degree.
"Rudolf Voth ( C '33) is at present the Music Supervisor in the Sheridan Community High School at Hoxie, Kansas. His Music Department presented a spring concert
on March 14, which was well attended and highly appreciated by the public. It showed the improvement which had been made since the beginning of the year. The program was varied in nature, and contained some of the Hays Contest numbers, as well as a few instrumental selections especially arranged for the occasion by Mr. Voth. On Easter Sunday evening, the combined glee clubs of the High School presented the cantata "The Holy City" by Gaul. This rendition drew a very large crowd, and received many fine comments. The entire cantata was presented without the help of outside talent, the soloists and pianists being regular students. Two pianos were used together at places where the volume of the large chorus demanded it." The high school in which Mr. Voth teaches is a Class "A" high school and a member of the North Central Association.

## Why Sing

How important a part the unifying and inspiring influence of singing and music has had in human history we may never be able to tell. Is it not significant, however, that at the close of what are probably two of the most important conferences in human history it is recorded-"and they sang a hymn and went out."

First about 430 B. C. in the heart of Babylon we see one of the darkest scenes in history. Ten thousand Greek soldiers had accompanied Cyrus with several hundred thousand Asiatic soldiers on his expedition against Artaxerxes. Cyrus had been killed in battle. His army had gone over to Artaxerxes and the Greek generals had been invited under a flag of truce to a conference and treacherously massacred. The disorganized Greeks lay through the dark night surrounded by a hostile army of victorious Persians, a thousand miles from home, as hopeless a plight as could be imagined. But a young man, Xenophon, pupil of the great Socrates, arose from his despair and in the darkness gathered a few of the Greek officers in a tent. There plans were quickly outlined for a fight for life and the homeland in far away Europe, and the record of this brief conference which
saved the Greeks and later under Alexander carried the light of Greek culture to every part of the known world, closed with the significant and remarkable words: "And" when they had sung a hymn they went out."

The second picture is that of a group of twelve humble Jews gathered in an upper chamber in Jerusalem. It was a dark night. The city was astir with their foes, one of their number had betrayed them. Their leader Jesus was about to surrender himself, or to be accurate, his body to his merciless persecutors. The combined force of the Jewish hierarchy and the Roman government was against them. Jesus girding himself with a towel, the badge of servitude, washed his disciples' feet and proclaimed a new order for the world. "Service -the Badge of Glory." Power and Might were dethroned. The darkest night was about to give way to the dawn of an eternal day. "And he that will be greatest shall be the bond servant of all" was the motto. The record of this remarkable conference closes with the words, "And when they had sung a hymn they went out."

The participants in these conferences felt welling-up within themselves emotions they could not express in words and thus
resorted to the singing of a hymn. Song is emotionalized speech. Mozart said, "Music is the language of the emotions." Music and song cannot and should not be separated, for the development of vocal music and instrumental music has gone on side by side even though we speak of music being written from a vocal viewpoint or from an instrumental viewpoint. The objects of musical expression, either vocal or instrumental, are human emotions. These emotions are more fluid to manipulation than the comparatively fixed, indocile, and external objects of the representative arts. By virtue of this fact music enjoys among human modes of expression, a unique freedom and autonomy. The greatest poetry is continually trying to throw off a certain definiteness and is seeking to find words for what cannot be said and is trembling on the verge of music.

We sometimes fail to appreciate to the fullest the heritage that is ours and at what price this heritage was obtained.

The hymnody of the Church is ours for the taking and contains hymns of high artistic standards, hymns that express elevated Christian thought and emotion and that thus appeal universally to Christendom. Hymns that make this universal appeal must meet certain requirements and possess certain qualities. If we study these hynms closely we will find that they are scriptural in both sentiment and expression, that they are devotional and reverent and that they are lyrical. These hymns are wholesome, worshipful and have a motion Godward. Take for example the hymns that are sometimes spoken of as "the great four", All praise to Thee my God this night; Hark, the herald angels sing;Lo, He comes with clouds descending; Rock of Ages; and these qualities are evident.

The singing of good hymns in the churches of our country should be fostered especially at this time. The choirs of our churches should sing hymns, anthems, good oratorio music, etc. One of the conditions of progress along this line as well as progress of music in general is the overcoming of fatigue of the ear. Ear fatigue has been hastened and aggrevated by the alarming increase in noise to which we are subjected in our modern life.

Of all the arts music comes nearest to possessing that inexplicable power of casting over us a spell. Music and song carry us away and lift us out of ourselves and transports us beyond ourselves. Music and song can hold us still and musing or can stir us to irresistible motion. Music and song can lighten our burdens or can weigh our hearts with the load of sorrow. Symbolically speaking, we can say that music and song were in the beginning and that they will be the end of all things. The love and understanding of music and song will make of us not only more appreciative listeners and truer artists but better performers in that symphony led by the Great Conductor, the chief musician of the universe.

## The Bethel Peace Oration Contest.

Tommy Walker won first in the local Bethel peace oration contest held on April 6 , in the College Chapel, with an oration entitled, "The Challenge of World Peace." Second place was given to Willard Claassen in "Calvary or Flanders."

Other contestants were Theodor Regier -"The Challenge of Disarmament," Harry Martens-"The Challenge of a New Sentiment," and Frank Harms-"Mars or the Prince of Peace."

Rev. Logan Martin, pastor of the First Christian Church, Dr. J. W. Kliewer, pastor of the Bethel College Church, and Prof. Gerald Pearson of Newton High School were the judges.

## STUDENT CAMPAIGN

Preparations for an aggressive student campaign for next year are being made. The Alumni and friends of the College can render a great service by sending us the names of likely candidates who are graduating from high school this year or who have graduated a few years ago and have not yet entered college.

One of the greatest services that an Alumnus can render to the college is that of directing suitable students to us.

We pity the man who is down and out, but what about the man who is in-say for life.

## Bethel Debaters Undefeated in Pi Kappa Delta Tournament

Bethel, one of thirty-two colleges applying for a local chapter of Pi Kappa Delta, was the only one of these schools to win all five preliminary rounds of the national Pi Kappa Delta tournament, held April 2-6, at Lexington, Kentucky. The Bethel debaters were Erland Waltner and Ray Guy.

The Pi Kappa Delta is a national honorary, non-secretive, non-social debate and oratorical society. The convention included contests for both men and women in debate, oratory, and extemporaneous speaking. This was the tenth national biennial tournament of the organization. Bethel, invited because of its application for membership, sent only one men's debate team.

The thirty-two petitioning schools were
allowed to participate only in the five preliminary rounds of the tournament. Only five of about onehundred fifteen competing teams won all the preliminary rounds. The Bethel team was one of these five and was also the only one of the petitioning teams to win the preliminaries.

Hastings College, Nebraska, one of the schools defeated by the Bethel team, had won first place at the Nebraska Provincial tournament. The other schools defeated by the Bethel team are Stevens Point, Wisconsin; Augustana College, Illinois; Hiram College, Ohio; and Drake University, Iowa.

Dr. E. L. Harshbarger, professor of Public Speaking, accompanied the boys on their trip.

## Contributions received in March 1934

The past month has been one of the best our college has experienced for some time. In addition to the cash gifts listed below, more than eight thousand in new pledges has been secured. These are a valuable promise for future needs.
Balzer, G. H. ..... $\$ 140.00$
Bowman, H. C. ..... 10.00
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| Schmutz，J．F．\＆F．S． | 25.00 |
| :---: | :---: |
| Schmutz，Phillip | 10.00 |
| Schowalter，Herman | 14.00 |
| Stucky，C．L． | 50.00 |
| Stucky，D．J． | 25.00 |
| Waltner Sisters | 10.00 |
| West Zion Menn，Church | 18.00 |
| Wiebe，Mrs．H．M． | 10.00 |
| Wiebe，Jacob H． | 10.00 |
| Woolworth Store | 25.00 |
| Total， | 155.19 |

＂Each of us is want to do our part to－ ward making the little circle in which we live better and happier；each of us is bound to see that out of that small circle the wid－ est good may flow；that out of a single household may flow influence which shall stimulate the whole commonweath and the whole civilized world．＂
－Arthur P．Stanley．
＂We ought to do good to others as sim－ ply and naturally as a horse runs，or a bee makes honey，or a vine bears grapes sea－ son after season without thinking of the grapes which it has borne．＂
－Marcus Aurelius．

# Arolf ditlex won teutfdex dreite betradhtet 

Soll eine Minderzafl won 600,000 wien $=$ fifjen eine $\mathfrak{M e g r z a h l}$ bon 60 Millionen regieren， ober ungefelyt？Das war bas grobe Problem bor bemt Deuticilanid fand？

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 Gatten．

Dieje Juben fammten meitens aut ben Mittelmeergegenden und mutroen to eife $\mathfrak{F} \mathfrak{H}=$ be $\mathfrak{n}$ genannt．Sie maren inteffigent，itreb＝ fam und mactern fidd allgemein nüblicid，bejon＝ Dees int Seanowerf，int seandel，im foinanzive＝ fen，in Der funit und in ben Wiffenidaften． Spinoza，Mendelæjohn，Secine，Difraeli Boerne，Bleidfröder，Efyrlid，Eimftein imb an＝ Dere Groben faren Bertreter ihrer $\mathfrak{R a f i e}$ ．

Gant anders beryält ce fictif mit den Ditiut en，aủ Ruß̌and，ßolen，Rumänien und Galizien gebürtig．Sie ftegen auf einer entidieden wiedrigeren ভtufe als bie meißen

ふutben und bertreten eine niebrigere Rebensan＝ fchanung，baher 【ebtere auth eine fotharfe Scheidenlinie swifaiden fich und jenen ziehen． Weil mur in geringer Baht bertreten，fo fadie＝ nen Dieje Ditjuben nicht gefährlidi zu jcin． $2=$ ber ber siselffrieg brachte ja alles auker Rans und Band．Deuticiland mupte bie zfluttore $\mathfrak{a n}$ Den＠jitgrenzen öffnen，burch weldye Dann Die 〇ftiuben in zabllojen ভdaaren hereinftrönt＝ ten．Da bas Rand furchtibar erniedrigt，und mutlos mar und bent Sufammenbrudj nable ftand，fo fanden bieie mit boljchifitififen Zibe＝ en eingeimpften $\mathfrak{J w b e n}$ das möglidfft paffende （6）ebiet für bie Diffemination ifrex $\mathfrak{s}$ ropagan＝ Da．Die ßrefie，bie Geridute，Das Theater amb Das תino，Die jabon febr unter Demoralifierenden efinfliifien gelitten hatten，boten rebolutionär angelegten Indibibuen erwimidate selegenhei＝ ten，bie fie begierig auznübten．Sie berfuchten bejonders bie einflußreiden Benufe u．Stellun＝ gen hablaft zu werben，was cine Berbrängung Der einheimifdyen Deutichen zur Folge hatte． Sier find einige Bahlen zur erxhätung Diejer Tatiache．Jit Jahre 1931 hielten bie Suben
 folat inne：
$\mathfrak{F n} \mathfrak{B r e s l a u : ~ i n ~} \operatorname{Brilojowhie~} 25 \%$ ；in以lesizin $45 \%$ ，in ふurisprutienz $47.6 \%$ ．
§n ben größeren ভtäbten，wo fich bie Jit＝ Den gerne fonzentrieren，waren fie bejonder， ftart als $\mathfrak{H D b o f a t e n ~ u n d ~} \mathfrak{J} \mathfrak{H x i f e n}$ ber＝ treten，in $\mathfrak{B e r l i n}$ z． $\mathfrak{B}$ ．mit $45 \%$ ， $\mathfrak{F r a n f}$ furt am

Main mit $64 \%$ ，samburg nit $25 \%$ ，Wien nit $84 \%$ ．

Sm $\Omega$ ranfentaue Moabit war Ite Wertretung ber $\mathfrak{D e u t i}$ den und $\mathfrak{J u D e n}$ wie folgt： 6 Departmentleiter－ 3 Dentiche， 3 ㄱuঠen． 16 9ffiftenten－ 6 Deutiche， 10 §uben， 12 Interne－ 6 Dentiche， 6 Juben．
$\mathfrak{F m}$ ftärfiften jedoch war die jüdifache ßertre＝ tung in ben $\mathfrak{B a n f i e n . ~} 90 \%$ ber Banfen int Reid waren unter ber fontrolle bon Juben．

Itnter Den Gsfiedern ber somitees，weldye die Börfe birigierten，waren 116 aus $\mathfrak{e l =}$ nex（5ejamtzahl bon 146 ，aljo $80 \%$ ，Juben．

Bejonders jtart war der jüdifale Einflut， im Saninder．Sie bominierten bie Depart＝ ment Saufläden，Den sleinbandel und（Sro ＝ Gandel．Dex Gefligget umb Eiermarft woren bolftändig in iffen scänden．

Der 1931 Benjus zeigt，Dajß bon ben 234 Direftaren und Srobuzenten bes Thea＝ tere， 118 oder $50 \%$ Šuben waren und baß $75 \%$ ber Schaupiele，die in ben Yekten Sabren aufgeführt wurden，jüsifide Dideter batten． Wie bas Theater gibt auth oas sino ober Bandelbildertheater eine mumber＝ bare belegenteit für Majifenpropaganox，unb Diefe waren fajt ausiditlieflich unter jiiditcher Sontrolle，wo Gröben wie bie folgenden ibre תünfte aủiibten：Siegfried $\mathfrak{A r n v}$ ，furt ©ser＝ ron，Zribe Mafiary，Ridand Tauter，Erijabetg Bergner，Errif פeutich，Roja ふaletti，ßola Siegri，Maria Drßfa 1 ．a．

Bejonbere tätig waren bie Juben in ber Folitif．Die Sozialiften Kielten won ben 397 Siken im Reidijatag bereits 100 inne．Unt bald zeigte fich an ber Dherfläde biejer Schat＝ tierung ein Bejat bon 80 pojitio Roten，ber raid größer wurde．IUnd vor etwa ziwei $\mathfrak{J a h}=$ ren fabien eine balsige bolidewititide Eturnt＝ flute in Deutidiland unvermeidlidy．

शुer ein alfmaltender，himmlifacher Bater wollte bock Deuticiland nidy zu einem zweiten Rubland merben laijen．Ein Mann Ramene Noblf ફitler fah bie（sefahr wie mogl wenig andere．©r werband fich mit feedje（fleid）＝ gefinnten，bie ernjtlich bejorgt waren，bas Ba＝ terlant bor einem Buiammeniturz zut retten． Dies fing fabn im $\mathfrak{a r b r} 1919$ ant．Der erite Berfuch bicjer Gruppe nach der geplanten Ridatung bin，ber in bent jogenannten Bierfel $=$ ter $\mathfrak{F r}$ tific in Miunden feinen Berlauf naym，en＝ Dete unglüdfich．Nber Şitler liéz fich nidft be＝ irren．Behn Jabre lang predigte er bem beut＝
ichen Nolf über feine Gefahr und über bie Not＝ wendigfeit einer nationalen Meugeburt，und immer größer murDe bie 3 afl jemer $\mathfrak{U n}$ gän＝ ger，bis fie ber Der Fiden gleich war．Dant erfolgte dic Wabl，Dic Şitler und fent Bar＝ tei，die Rationaljozialijten in Den Saitel gob． Sełt fahen bie Roten ibr Waterloo herannuiot＝ fen und füfilen fich gezroungen zu einent Saflag auszutholen．Das Signal bazu gab Las
 ten int Reid binnen 24 Stunden unter æaf＝ fen bringen follte．Aber Şitler foar bereit．（5r fiürzte mit eiferner §ruft auf ben Seritorung Drohenden $\mathfrak{F o ̈ b e l}$ und fatug bie そ̌lammen ber Exmpörung aus．巨ら gab einige blutige sajen und תöpfe und aud cinige Tote．SHE man bann unterfuthte，wer bie ltrgeber ber rego＝ hutionären Befwegungen gewejen waren，ergab es jíd，dábesgrößtenteils Ditiuben waren．©itgentlid aber waren ç nidytsuben，gegenbieber fampy geridutet war，fondera Bolfde＝ wiften，Diennglüaflidertweife かu＝ Dentoracn．

গachbent bie Rechte－bie Sitlerantänger， bie Mationaliften und bie Bolfzpartei－mit $54 \%$ Der ©timmen fiegreid aus der Wabl her＝ vorgegangen twaren，ging Şitler bor Den Reidfistag und verlangte bie Bollmacht，bie $\mathfrak{S i}=$ tuation in bie Şand nehmen zu dürfen，und Der Reidfatag gab ihm biefe Befugnim mit zweidrittel Mehrheit．Der ganze Borganes war aljo abjolut gejekุmäßig und bennody mill man Siitler falicher，eigennüţiger $\mathfrak{U n t r i e b e}$ be＝ fatuldigen．

શ્tla bollguiltiger fanzler hat 5̧itler bann Šaußreinigung im Deutichen Reidye vorgenvm＝ men und dabei einige $\mathfrak{L a u j e n d}$ Rote，die Yeiber meijtens zu ben Juben geyorten，bes $\mathfrak{z a n d e 马}$ berweifen müfifen．Hnd nut wirb er bon einer Welt，bie bie Motlage Deutichlands eben nidft veritegt，beridurieen，beionders bier in $\mathfrak{U m}$ meri＝ fa，two man in jeinem Scandeln ein $\mathfrak{B e r g e b e n t}$ ， went nidut Berbrechen，gegen eine verfolgte Rafie jehen mill．Dą̇ er burch biejen Staats＝ itreidy Wejteuropa bor der Fsfut Des Boliditimis＝ mus gerettet hat，bazu ift man blind．Neueite
 und England num mit Dem $\mathfrak{H e b e l}$ 孔u fämpfen Gaben，bas Denticiland jitif wom sealje gebalten bat．

Daß bas beuticke Borf Seitler iajäbt und efit und in igm jeinen Retter nach auben und
innen gefunden bat，bas bezeugt eritens einmal
 tum，bas ifm das Bulf gegeben hat，wo $30 \%$ aus den 42 Millionen Stimmen，alfo 40 Mit＝ lionen für ign und jeine Regierung abgege＝ ben twurden．

Htnd wic in ber $\mathfrak{W a n h}$ fo bruict bas Worf feine Stimmung fïr inn aud）in Briefen mod burch bic ふrefie aus．In ifm lebt bie Deutiche Seofinung auf befiere，gliutflictjere $\mathfrak{x a}=$ ge wieder auf．Sein ganzes Sinmen und Əen＝ fen，fein תönnen and Wollen fonzentriert fict） auf bas wobl feines Bolfes．

Sicer find einige かuszüge auß Briefen und Beitichuiften，welche die（rinichäzung Şitleve m ter bem sentidien Bolf flar barlegen：„etmeri＝
 bie Welt für bie Demofratic ficher zu fellen． Reiber hat Der frieg biez nidgt zut mege ge＝ bradft，aber wir Gaben beute inter Seittler unb Sindenburg eine Regienug，bie den $\mathfrak{A n f o r l e =}$ nungen bes orthodareften Demoiraten geniigen muß，eine Regierung für ba弓 Molf，Dutch ba马 Bolf und bon bem ßolf．\｛ln ibrer ভpike felyt nidft ein Seobenzollern，nidgt ein ふunfer，fon＝ Dern einer ber，Mann für Mann，fo gut bafteht mie ber britifithe Fremier，ein Mann ber 4 Hる liebt，uns burch feine $\mathfrak{I a t e n}$ neu belebt．＂
 beteranen an juibiiche Beteranen in Englamb Keißt es wie folgt：„WBix erfuchen Sie eintring＝ Yid，feine ©inmifdung in ben Gang ber Ereig＝ nifife in Deutiditand zu unternegmen．Die Dent＝ idje Regierung bält bie ©nomung ut．Die Gejekze im ßerlauf ber Rebolution ftridte aufredgt．Die Märchen über Graufamfeiten，bie gegen unire Rafie angeblidid berübt morden feien，berufen auf Rügen．＂

Eine $\mathfrak{H u s f a g e}$ bom ifraelitifichen＝fephar＝ Difach Werein in Berlin：„Während ber | Berin $=$ |
| :---: | be mo die Bropaganda über Gräblichlfeiten，bie an $\mathfrak{v i t b e n}$ in Dentjalanio begangen fein follen， ift nidgt eine einzige silage bon impern （fliedern beim Woriiker unjers Bereins einge＝ Yaufen．Innire ©ficieder，wie umier Berband， erfreuten fith einer fegr befriedigenden sajt＝ freundiduaft in Dentidiland．＂

D．Brinfley，amerifanifader תorreipondent in Berlin iddreibt unter anderm über ben beut＝ fif）en $\mathfrak{M r b e i t e r t a g}$ ant 1．Mai，1933：＂Deutidit $=$ land hat eben eine Maifeier bon noch nie ba＝ gewejenen $\mathfrak{U m}$ mange erleht－eine $\mathfrak{F r e i e r}$ дез

ぶriebens und Der 〇rbmung．Ein æeiertag für ben $\mathfrak{H}$ rbeiter，ofne Rangunterfdice zimi＝ fichen ben Intelleftuellen und benen，bie mit Den Seänden arbeiten．（Sanz Deutidyland uns die Stadt Berlin waren erfüllt mit einemt （Seifte ber Šoffmug umb neuen Rebens für ein neues und befieres Deutiduland．Mebr als ztoet Milfionen Mienfden weriammeiten fich in ben gedrängten ভtraß̉en im ફ̌erzen Berlins．ञie Stoatisfaflaggen flatterten überall．Taufenise
 mung Des Meidfspräfidenten biz zum früberen Saijerpalajt．Endlofe Safaaren bon Meniden füllten ben Roum lanter ben Rinden，mäbrent fid humbertaufend Bertreter ber Scitlerjugend im Ruftgarten berianmelten，um bie Reben ber Staaţbäupter 孔u Gören．Бş war ein unab＝ jefbares Meer bon Menfiden，Dem Mrbeiter＝ jtand Ebhre zu erweifen－ein munderjifönes Bitb Der Einigfeit Des neterftanbenen Bater＝ lande．2luf eimmal trat ber fanzler auf ber Bühne vor und die riefige Mienge rief mit Don＝ nernier Stimme：＂feeil spitler，heil！＂sachoent Der Sturnt fich gelegt，rief ber Ranzler： ，Deutifye Jugend，heil unferm ßräfidenten und Felomaricjal von ફ̌indenburg．＂Die Deut＝ iche Jugend brach während der bierauf for： genden $\Re$ Rede in einen $\mathfrak{F r e n t e n t u f ~ i u b e r ~ b e n ~ a n = ~}$ bern aus：＂Idh grübe bich，beutictle Jugenb， von jeder 2 ret Der ßeiduäftigung．Fhr feib ite Bufunft mot ibr müßt bas Werf，bas mir an＝ gefangen baben auf eure Schultern nebmen． $14 m$ gefordhen zu Yernen，mü̈bt ibr bie Gejefdichte Des Boifes refpeftieren．Wehaltet Diefe meine Worte，wem ifr älter werbet：，Das beutiche $\mathfrak{B o l f}$ bereinigt fur $\mathfrak{A r b e i t}$ ，mit ber Şand und mit bem Beritans．＇－－Wenn twir alle zufammentalten mit wathen whit und farkem Bertrauen，fo wird Gott uns helfen，und be＝ feelt bon biefem Wuniche rufen wir alle：，weeil Deuticaland，unter geliebtes Waterland．＇Into bann fang bie millionenmenge bas sational＝ lied．＂

Wus andrer £utlfe：„fanzice Sitler bat melyr ghliuf gebabt als bie ultrzlebigen Beam＝ ten，bie int bergangenen Jahr berfudgt baben Lie Regienung ぶranfreidis zu Yenfen．Sein eriter Jahrestag als fimzler ift chen gefeient worben．Die Begebenkeit wurbe in Berlin mit ungeheurem ๕nthufiabmuß begrüß̆t．Die Straßen waren gebrängt boll bon Mazinnifor＝ men und शazi ভmatizias，und fotwarz＝wein＝
rote flaggen flatterten $\mathfrak{H n t e r}$ ben sindent． Sitler Gat etwas Wumberbare马 zuftande ge＝ bracdit für cine Nation，bie fehr bebrüift war und nach bem Weitfrieg ouf ben slippen zut fabeitern brohte．Ein Ixaum groker Seofinin＝ gen war zu nidfte geworben und bas Borf itand ba bor Nationen，bie unermeßliche Summent bon entiduabigungen forberten．Das Bolf kat＝
 ge babon waren $\mathfrak{T a u f e n b e}$ ，bie einjt moblict $=$ bend oder reid waren，bettelarm geworden．Sie Deprefion war nidat mux finarziell；ber sint tionalgeift war febr bebriact．Die beutiche $\mathfrak{J}$ u＝ gend fonnte jich unter jolden Buitänden feine Bufunft benfen．Dann fam ber fait unbefante Dejterreicher mit jeinen Sbeen Gervor．Siterit fdante man ign mit Mißtrauen doer Berbacht ant．N（ber nack und nach gewann er Butrauen mb baraut erwurde ifn mit ber Seit cine gro＝ Be תadafolgexidaft，ber es gelungen ift，wie Regienung neut zut organifieren．Into unter feiner Reitung find alle Barteinnteridytede ge＝ idfimmben．Die sation fegt feit bereinigt ba． Die Ungewibheit，bie bas Ramb bebriucte，ifi gefoben．Die Furciot bor einem nationaten Intergang ift fort．Die bentiche firaft，bie beutide Marcht ift wieder Gergeitellt．Die bise manifientig jebes Mannes，jeber Frant und jebes תindes hat angefangen．＂

शไรzüge aus ßriefen，sie bon biederen，auf＝ ridftigen Deutichlänoern an Berwanbte Gier gefidurieben worben find，und bie man zit Sut＝ berten finden fönnte，alle mit bemielben Ion： Seitlex ift Deutichlands Retter．„Wix bürter unt recht frenen．©5 geft unter bent lieben Sindenbirg und sitler fo rutig und friedlitity子u，báß man fitile sie Şände faltet mid bantt， Dã 4 nis ©sott bie Männer gegeben hat und
 ift ein Wumber ©sottes！©ie haben fich gefïgt und arbeiten fitill nebeneinamber．शhad bas Sixchengeneralant geft ruthig feinen ©bing．＂
 benit und füflt，ind es tadelt wie in sjeenf Die（5serechtigfeit mit ふüßen getreten mird．－ Wir mödyten demütige ©hriften fein，bie genne ant（5otte Reidg fache Scandlangersiente tutt． Sitter will boch ben frieden der Weyt．－wir Gören in leķter Beit oft ben Ruf：Seeil Sietter！ tuto Sinber und and arte Fraute grïben mit ber redten sann getoben．Ja，bie Begeifte＝ rung fïr şitler ift grob，und fas follen wir
fagen，wix fömen uns ber Begeifterung nityt verfdifießеп．＂
＂Die politifite Rage Deutid）lands ift Futif butch Rundjunf mogl befant．－Wix baben am 21．März bie ganze گ̌eier be马 beutichen
 Yiebe，treut bott biefenbeutjchentag ber ©früntung bes britten beutidikn Reidhes fegnen！von Sindenburg Sraft und Bsefund＝ Geit berleifen und Rdolf Seitler，Reidjafanter， bor feinen zeinden mit unberedjenbaren $\mathfrak{A}$（t＝ tentaten bewahren．Sekt werben alle Schand＝ taten ser תommuniften uno Sozialimemofraten， fowie §uben，bffentar und Daß Reidy mird mit energifder $\mathfrak{I}$ at und Disziplin gefätbert．Biel＝ Yeidyt fällat auth bald ber polnifiche siorribor． Bon Jubengräuern in Deutid land ift nidytawahy ，wie fie autwärts beridjtet werben；int begenteil，bicl zu mildes Berfafyen mit ben Berleumbern．＂
，（Dutch bie netue Seitlerbewegung int 3．Reid）
 find $ß$ ingienfingen eingetreten，תontingente für $\mathfrak{N}$ Gjatz bes Weizens，Miftoriaerbien tub Budferriiben eingeführt，ein geregelter böherer Mitictupreiz für ben erzeatger butrdgefiulhat．Wuth Für bie $\mathfrak{Z}$ Unbeitelojent wird biel getan．Sie $\mathfrak{b a}=$ ben beinake alle Bejabaftigung exhalten．₹马 wirs fadion fehr fïr Wintergilfe gejorgt，wozit jeber，Der etwas hat，willig nach fraften bet＝ fteuert．Seit Der Şitlerbewegung fobeint eb， dan alle s gebt，mährend frither int Reidf
 Sityer，ein Begnabigter bon （6）ott，ift Hifer arler ঞetter ge＝ worben，mit Reifigpräjibent von Şindenburg． Nowe bibherigen boben Şäupter，Miniiter und Reidjzanzler find ifrer Würbe nidht wert ge＝ wejen．＂

शutich bon andrer Seite fommt die Sachricht，
 faft alle volle ober teilmeife शrbeit Gaben．Sit＝ Yer weiß，baß feine（Dentichen bon Satur ar＝ beitian find und ex tut fein $\mathfrak{M o g g l i c a f f e s}$ ，th＝ nen 2 rbeit zut veridaffen．Mian will übers ganze sand ein groíes shes bon Shtoftraßent baten．Dann folen Worfebrungen getroffen
 bas in Deutidiland aus bentidem Material gentacht worben itt．Grobe Entwäfienung＝
 werben und auf bieje Weife jebet nutlofes Ranid

〇itpreußen zexteilt und auf dieje Weife Seint=
 werben. Arngefictots aller biefer Tatjachen, baben mix bier in $\mathfrak{U}$ tmexifo nody ein Recht scit: Yex und feine Deutichen zu Iritifieren, zut tr= Deln? Sollten wir unt nicft biel medr bat Wort §eju mexfen: „Wer unter eatch ohne ভün= De ift, werfe ben eriten Stein auf fie?"

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